

## **TENTATIVE AGENDA**

### **VFW 127<sup>th</sup> National Convention Reno, Nevada Reno Sparks Convention Center July 25-29, 2026**

*All meetings are held in the convention center unless otherwise noted.*

*Times for various functions are subject to change.*

*Meeting rooms will be posted closer to conference dates and are subject to change.*

#### **Friday, July 24, 2026**

|                        |  |                            |
|------------------------|--|----------------------------|
| 9:00 a.m. – 3:00 p.m.  | VFW Riders Meeting                           | <b>A10-11</b>              |
| 10:00 a.m. - 4:00 p.m. | VFW Pre-Registration                         | <b>Silver Legacy-Lobby</b> |
| 1:00 p.m. - 3:00 p.m.  | National Veterans Service Advisory Committee | <b>A7-9</b>                |

#### **Saturday, July 25, 2026**

|                        |   |                 |
|------------------------|---|-----------------|
| 8:00 a.m. - 4:00 p.m.  | VFW Registration/Exhibits                           | <b>Hall 2-3</b> |
| 8:00 a.m. – 4:00 p.m.  | Buddy Poppy Display/Silent Auction                  | <b>Hall 2-3</b> |
| 9:00 a.m. - 11:00 a.m. | Budget and Finance Committee                        | <b>A7-9</b>     |
| 9:00 a.m. - 3:00 p.m.  | VA Walk-in Claims Clinic                            | <b>Hall 2-3</b> |
| 9:00 a.m. - 2:00 p.m.  | Uniting for Veterans (Community Service Activity)   | <b>Hall 2-3</b> |
| 10:00 a.m. - 3:00 p.m. | Vander Clute Memorial Ride                          | <b>Off-Site</b> |
| 12:00 p.m. - 1:00 p.m. | First Time Attendees Welcome Orientation            | <b>Hall 4-5</b> |
| 1:00 p.m. - 3:00 p.m.  | National Council of Administration Meeting          | <b>A2-5</b>     |
| 3:00 p.m. - 4:00 p.m.  | Protecting Your VFW Post: Insurance & Risk Workshop | <b>A10</b>      |
| 4:00 p.m. - 6:00 p.m.  | Eastern Conference                                  | <b>A1/A6</b>    |
| 4:00 p.m. - 6:00 p.m.  | Southern Conference                                 | <b>C1-3</b>     |
| 4:00 p.m. - 6:00 p.m.  | Big Ten Conference                                  | <b>C4</b>       |
| 4:00 p.m. - 6:00 p.m.  | Western Conference                                  | <b>D1-3</b>     |
| 6:00 p.m. – 8:00 p.m.  | Irreverant Warriors Hike                            | <b>Offsite</b>  |

#### **Sunday, July 26, 2026**

|                         |  |                 |
|-------------------------|--|-----------------|
| 8:00 a.m. - 4:00 p.m.   | VFW Registration/Exhibits                          | <b>Hall 2-3</b> |
| 8:00 a.m. - 4:00 p.m.   | Buddy Poppy Display/Silent Auction                 | <b>Hall 2-3</b> |
| 8:00 a.m. – 3:00 p.m.   | VFW Riders Meeting                                 | <b>A7-9</b>     |
| 9:00 a.m. - 10:00 a.m.  | Joint Memorial Service                             | <b>Hall 4-5</b> |
| 9:00 a.m. - 3:00 p.m.   | VA Walk-in Claims Clinic                           | <b>Hall 2-3</b> |
| 10:30 a.m. - 11:45 a.m. | The History of the VFW                             | <b>C3</b>       |
| 10:30 a.m. - 11:45 a.m. | Veteran Alternative Therapy Discussion Panel       | <b>A16-17</b>   |
| 10:30 a.m. - 11:45 a.m. | QMG Workshop                                       | <b>A12-13</b>   |
| 11:00 a.m. - 12:00 p.m. | Update on VFW Legislative Priority Goals           | <b>A10-11</b>   |
| 11:00 a.m. - 12:00 p.m. | Providing Local Benefits Assistance                | <b>A18-20</b>   |
| 1:00 p.m. - 3:00 p.m.   | Finance and Internal Organization (200 series)     | <b>A10-11</b>   |
| 1:00 p.m. - 2:15 p.m.   | General Resolutions (300 Series)                   | <b>A16-17</b>   |
| 1:00 p.m. - 3:00 p.m.   | National Bylaws, Manual of Procedure and Ritual    | <b>A7-9</b>     |
| 1:00 p.m. - 3:00 p.m.   | National Veterans Service Resolutions (600 series) | <b>A12-13</b>   |
|                         | Sub-committee – Health                             | <b>A12-13</b>   |
|                         | Sub-committee – Benefits                           | <b>A14-15</b>   |
|                         | Sub-committee – Economic Opportunity/Other         | <b>A18-20</b>   |
| 1:00 p.m. - 4:00 p.m.   | National Security and Foreign Affairs (400 series) | <b>C3</b>       |
|                         | Sub-committee – POW/MIA                            |                 |
| 2:30 p.m. - 4:00 p.m.   | VFW Programs Town Hall                             | <b>A1/A6</b>    |

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#### **Sunday, July 26, 2026 (cont.)**

|                        |   |  |
|------------------------|---|--|
| 2:30 p.m. - 3:45 p.m.  | Membership – Building Strong Community Bonds  | <b>A10-11</b>                                |
| 3:00 p.m. - 4:30 p.m.  | Parliamentary Procedure Workshop  | <b>C1</b>                                    |
| 3:45 p.m. - 5:00 p.m.  | Women Veterans Committee  | <b>A7-9</b>                                  |
| 4:30 p.m. – 6:00 p.m.  | 2026-2027 Membership Program Review   | <b>A10-11</b>                                |
| 6:00 p.m. – 10:00 p.m. | 127 <sup>th</sup> VFW National Convention Awards Banquet<br><i>(ticketed event)</i> | <b>Silver Legacy</b><br><b>Reno Ballroom</b> |

#### **Monday, July 27, 2026**

|                        |                                     |                 |
|------------------------|-------------------------------------|-----------------|
| 8:00 a.m. - 4:00 p.m.  | VFW Registration/Exhibits           | <b>Hall 2-3</b> |
| 8:00 a.m. - 12:00 p.m. | Joint Opening Session               | <b>Hall 4-5</b> |
| 9:00 a.m. - 3:00 p.m.  | VA Walk-in Claims Clinic            | <b>Hall 2-3</b> |
| 1:00 p.m. - 4:00 p.m.  | VFW Business Session                | <b>Hall 4-5</b> |
| 4:00 p.m. - 5:00 p.m.  | Afghanistan War Commission Briefing | <b>A7-8</b>     |
| 5:00 p.m. - 8:00 p.m.  | Cornhole Tournament Championship    | <b>TBD</b>      |

#### **Tuesday, July 28, 2026**

|                        |  |                 |
|------------------------|--|-----------------|
| 8:00 a.m. - 12:00 p.m. | VFW Registration/Exhibits<br><b><i>(EXHIBIT HALL CLOSES AT NOON)</i></b>                           | <b>Hall 2-3</b> |
| 8:00 a.m. - 12:00 p.m. | VFW Business Session (Nominations)   | <b>Hall 4-5</b> |
| 9:00 a.m. - 12:00 p.m. | VA Walk-in Claims Clinic   | <b>Hall 2-3</b> |
| 1:00 p.m. - 2:30 p.m.  | 2026-2027 Department Commanders Luncheon <i>(by invite only)</i>                                   | <b>D4-5</b>     |
| 1:00 p.m. - 2:30 p.m.  | 2026-2027 Department Sr. Vice Commanders/<br>Sr. Vice President's Luncheon <i>(by invite only)</i> | <b>D3</b>       |
| 1:00 p.m. - 2:30 p.m.  | 2026-2027 Department Jr. Vice Commanders/<br>Jr. Vice President's Luncheon <i>(by invite only)</i> | <b>D2</b>       |
| 1:00 p.m. - 2:30 p.m.  | All-American Commanders Luncheon <i>(ticketed event)</i>   | <b>C1-4</b>     |
| 1:00 p.m. - 2:30 p.m.  | Department Adjutant/Quartermasters Association Lunch<br><i>(by invite only)</i>                    | <b>D1</b>       |
| 1:00 p.m. - 3:00 p.m.  | Chaplains Workshop   | <b>D7</b>       |
| 1:00 p.m. - 3:00 p.m.  | VFW National Home  | <b>A16-17</b>   |
| 2:30 p.m. - 4:00 p.m.  | QMG Workshop   | <b>A12-13</b>   |
| 2:30 p.m. - 4:00 p.m.  | Grant Seeking & Fundraising Ideas for VFW & Auxiliary Posts  | <b>A1/A6</b>    |
| 3:00 p.m. – 4:30 p.m.  | Membership – Building Strong Community Bonds   | <b>A10-11</b>   |
| 3:30 p.m. - 4:30 p.m.  | Advocacy Story Telling Workshop  | <b>A16-17</b>   |
| 3:45 p.m. - 5:00 p.m.  | Membership – Retention and Recovery  | <b>A10-11</b>   |
| 5:15 p.m.              | Parade Line-up   | <b>Hall 2</b>   |
| 6:00 p.m. - 8:00 p.m.  | Patriotic Rally & Entertainment<br><i>(concessions available for purchase)</i>                     | <b>Hall 4-5</b> |

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Reno, Nevada  
Reno Sparks Convention Center  
July 25-29, 2026**

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**Wednesday, July 29, 2026**

|                       |  |                      |
|-----------------------|--|----------------------|
| 8:00 a.m. -12:00 p.m. | VFW Business Session   | <b>Hall 4-5</b>      |
|                       | Election/Installation of National Officers   |                      |
| TBA                   | National Council of Administration Meeting   | <b>A2-5</b>          |
|                       | <i>(one-hour following close of the business session)</i>                          |                      |
| 3:00 p.m. – 5:00 p.m. | Commander-in-Chief's and National President's Reception<br><i>(ticketed event)</i> | <b>RSCC Ballroom</b> |